

1866 Woodland Drive ◆ Saline, Michigan 48176-1613 Phone: (734) 429-3502 ◆ Fax: (734) 429-5208 ◆ www.cityofsaline.org/parks

PARK PAVILION RENTAL APPLICATION

FOR THIS APPLICATION TO BE SUBMITTED FOR APPROVAL, EMAIL THIS PDF TO kkooperman@cityofsaline.org

| NAME | GROUP (if applicable) | | | | | |
|--|---|---|---|--|--|--|
| ADDRESS | C | ITY | | | ZIP | |
| PHONE | WORK /CELL | | EMAI | L | | |
| DATE REQUESTED: | . 20 DA | Y OF WEEK: | MON TU | JE WED TH | U FRI SAT SUN | |
| TIME: FROM | TO | (REQU | JESTED TIM T UP AND C | IE SHOULD II LEAN UP TIN | NCLUDE ME) | |
| NUMBER ATTENDING | | _ TYPE OF A | CTIVITY _ | | | |
| SPECIAL EQUIPMENT/REQUES | STS | | | | | |
| MILLPOND PARK ONLY: Electrical o circuits are overloaded, the fuse will t Special arrangements must be made | utlets are available and rip. If your event requir | can handle a fe | w appliances lectrical need | s such as coffe ds, a special c | ee pots, crock pots. If butlet box is available. | |
| (Circle One) Check Appropriate Box: | | | Monday- <u>Friday</u> | | eekend/ <u>liday</u> | |
| [] CURTISS | | \$ | 60.00 | \$ 9 | 00.00 | |
| [] TEFFT | | \$ | 50.00 | \$ 8 | 80.00 | |
| [] MILLPOND A (WATER SIDE) | | | \$ 50.00 | | 30.00 | |
| [] MILLPOND B (PLAY STRUCTURE SIDE) | | | 50.00 | \$ 8 | 30.00 | |
| [] MILLPOND A & | В | \$ | 80.00 | \$1: | 20.00 | |
| I hereby made this application for to on the application is true and that I have react City of Saline. I also agree to the fee charge. I further agree to indemnify, defer expense (including costs and attorney fees) because of bodily injury, including death at a including loss of use thereof, arising out of property is due or claimed to be due to the ne or damage as shall have been occasioned by | I and agree to abide by the red, and shall be responsible paid and save harmless the City reason of liability imposed any time resulting therefrom or in consequence of the pegligence of the contractor, the contractor, the contractor, the contractor, the contractor, the contractor, the contractor of the contractor, the contractor, the contractor of the contractor. | ental policy pertain pertaining to the us ity of Saline, its off by law upon the Ci in sustained by any erformance of this of the City of Saline, its | ing to the use of the of the facility dicers, agents and ity of Saline, its person or person contract, wheth s officers, agents | f City of Saline p in accordance wand employees fro officers, agents a ons, or on accounter such injuries and employees, | avilions as adopted by the vith the rental policy. om and against all loss or and employees for damages ant of damage to property to persons or damage to | |
| SIGNATURE | | | DATE | | | |
| DATE RECEIVED | Saline Parks & | | | | _ | |
| RENTAL FEE \$ | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | LINOUT | | T\/ | ELECTRICAL VEV | |
| APPROVED BY | | | | I FACILITY C | | |